

1 DAVID D. LESHNER

2 Attorney for the United States

3 Acting under Title 28, U.S.C. Section 515

4 EMILY W. ALLEN (Cal. Bar No. 234961)

5 W. MARK CONOVER (Cal. Bar No. 236090)

6 PHILLIP L.B. HALPERN (Cal. Bar No. 133370)

7 BRADLEY G. SILVERMAN (D.C. Bar No. 1531664)

8 Assistant United States Attorneys

9 U.S. Attorney's Office

880 Front Street, Room 6293

San Diego, CA 92101

Telephone: (619) 546-6345

Email: bradley.silverman@usdoj.gov

10 Attorneys for the United States

11 **UNITED STATES DISTRICT COURT**

12 **SOUTHERN DISTRICT OF CALIFORNIA**

13
14 UNITED STATES OF AMERICA,

15
16 Plaintiff,

17 v.

18 DUNCAN D. HUNTER,

19 Defendant.

Case No. 18CR3677(1)-W

NOTICE OF APPEARANCE

20
21 TO THE CLERK OF COURT AND ALL PARTIES OF RECORD:

22 I, the undersigned attorney, enter my appearance as counsel for the United States in the
23 above-captioned case. I certify that I am admitted to practice in this court or authorized to
24 practice under CivLR 83.3.c.3-4.

25 The following government attorneys (who are admitted to practice in this court or au-
26 thorized to practice under CivLR 83.3.c.3-4) are also associated with this case, should be listed
27 as lead counsel for CM/ECF purposes, and should receive all Notices of Electronic Filings
28 relating to activity in this case:

1 Name

2 Emily W. Allen

3 W. Mark Conover

4 Phillip L.B. Halpern

5 Effective this date, the following attorneys are no longer associated with this case and
6 should not receive any further Notices of Electronic Filings relating to activity in this case (if
7 the generic “U.S. Attorney CR” is still listed as active in this case in CM/ECF, please terminate
8 this association):

9 Name

10 None.

11 Please feel free to call me if you have any questions about this notice.

12
13 DATED: June 26, 2019.

14 DAVID D. LESHNER
15 Attorney for the United States

16 s/ Bradley G. Silverman
17 EMILY W. ALLEN
18 W. MARK CONOVER
19 PHILLIP L.B. HALPERN
20 BRADLEY G. SILVERMAN
21 Assistant U.S. Attorney
22
23
24
25
26
27
28